

FILED

2008 JUN 16 P 3:29

RICHARD W. WIEKING  
CLERK  
U.S. DISTRICT COURT  
NO. DIST. OF CA., S.J.

AARON JAMES PIERCE J55222/409-3460W  
CALIFORNIA REHABILITATION CENTER NORCO  
POST OFFICE BOX #3535  
NORCO, CALIFORNIA 92860-0991

UNITED STATE DISTRICT COURT

NORTHERN DISTRICT OF CALIFORNIA

AARON JAMES PIERCE

Plaintiff,

DATE: JUNE 12, 2008

VS.

CASE NUMBERS: CV 08 2630 JF (PR)  
CV 08 2678 JF (PR)  
C 03 4934 JF (PR)

MATTHEW MARTEL et al  
DR. SARV GROVER M.D. et al  
JEANNE S. WOODFORD et al

Defendant(s).

COVER LETTER TO PRISONERS  
APPLICATION TO PROCEED  
IN FORMA PAUPERIS

DEAR COURT CLERK, AND HONORABLE JEREMY FOGEL, (JUDGE),

I AM

NOW INCLUDING THIS COVER LETTER BECAUSE SINCE I MAILED MY LAST  
IN FORMA PAUPERIS APPLICATION THAT WAS SIGNED BY CORRECTIONAL  
OFFICER SALGADO I RECEIVED THIS ATTACHED ONE THAT IS SIGNED BY  
INMATE TRUST OFFICE CINDY SAMANO.

I ALSO WANT TO INFORM BOTH OF YOU THAT MY RELEASE DATE  
IS 07-10-08 SO I WILL SEND A NOTICE OF CHANGE OF ADDRESS TO  
THE ABOVE ENTITLED COURT NEXT MONTH. PLEASE RETURN A CONFORMED  
COPY OF THIS MATTER TO ME AT MY ABOVE LISTED MAILING ADDRESS.

THANK YOU FOR ALL OF YOUR TIME IN REGARD TO THIS MATTER

SINCERELY YOURS,

Aaron James Pierce  
AARON JAMES PIERCE  
PLAINTIFF/WRIETER'S SIGNATURE

01 OF 07

NC

ORIGINAL

AARON JAMES PIERCE J55222/409-3410W  
 CALIFORNIA REHABILITATION CENTER - NORCO  
 POST OFFICE BOX #3535  
 NORCO, CALIFORNIA 92860 - 0991

UNITED STATES DISTRICT COURT  
 NORTHERN DISTRICT OF CALIFORNIA

AARON JAMES PIERCE  
 Plaintiff,  
 VS.  
 MATTHEW MARTEL, et al.,  
 SARV GROVER, M.D. et al.,  
 JEANNES WOODFORD et al. Defendant.

CASE NO. CV 08 2678 JF (PR)  
CV-08 2630 JF (PR)  
 PRISONER'S C-03-4934 JF (PR)  
 APPLICATION TO PROCEED  
 IN FORMA PAUPERIS

I, AARON JAMES PIERCE, declare, under penalty of perjury that I am the plaintiff in the above entitled case and that the information I offer throughout this application is true and correct. I offer this application in support of my request to proceed without being required to prepay the full amount of fees, costs or give security. I state that because of my poverty I am unable to pay the costs of this action or give security, and that I believe that I am entitled to relief.

In support of this application, I provide the following information:

1. Are you presently employed? Yes \_\_\_ No X

If your answer is "yes," state both your gross and net salary or wages per month, and give the name and address of your employer:

Gross: 0 Net: 0

Employer: N/A

1 If the answer is "no," state the date of last employment and the amount of the gross and net  
 2 salary and wages per month which you received. (If you are imprisoned, specify the last  
 3 place of employment prior to imprisonment.)

4 2006 FOR T & H COMPRESSOR REPAIR AT \$15.00 PER HOUR EQUALS  
 5 \$600.00 PER WEEK AND \$31,200.00 PER YEAR (NOW T AND H  
 6 COMPRESSOR REPAIR IS LOCATED IN VENTURA, CALIFORNIA).

7 2. Have you received, within the past twelve (12) months, any money from any of the  
 8 following sources:

- 9 a. Business, Profession or Yes \_\_\_ No X  
 10 self employment
- 11 b. Income from stocks, bonds, Yes \_\_\_ No X  
 12 or royalties?
- 13 c. Rent payments? Yes \_\_\_ No X
- 14 d. Pensions, annuities, or Yes \_\_\_ No X  
 15 life insurance payments?
- 16 e. Federal or State welfare payments, Yes \_\_\_ No X  
 17 Social Security or other govern-  
 18 ment source?

19 If the answer is "yes" to any of the above, describe each source of money and state the amount  
 20 received from each.

21 N/A  
 22 " "

23 3. Are you married? Yes \_\_\_ No X

24 Spouse's Full Name: N/A

25 Spouse's Place of Employment: " "

26 Spouse's Monthly Salary, Wages or Income:

27 Gross \$ 0 Net \$ 0

28 4. a. List amount you contribute to your spouse's support: \$ 0

b. List the persons other than your spouse who are dependent upon you for support and indicate how much you contribute toward their support. (NOTE: For minor children, list only their initials and ages. DO NOT INCLUDE THEIR NAMES.).

NO ONE AT THIS TIME

" "

5. Do you own or are you buying a home? Yes \_\_\_ No X

Estimated Market Value: \$ 0 Amount of Mortgage: \$ 0

6. Do you own an automobile? Yes \_\_\_ No X

Make 0 Year 0 Model 0

Is it financed? Yes \_\_\_ No X If so, Total due: \$ 0

Monthly Payment: \$ 0

7. Do you have a bank account? Yes X No \_\_\_ (Do not include account numbers.)

Name(s) and address(es) of bank: MISTATE BANK AND TRUST AT 304 EAST  
MAIN STREET, VENTURA, CALIFORNIA 93001

Present balance(s): \$ 56.00

Do you own any cash? Yes \_\_\_ No X Amount: \$ 0

Do you have any other assets? (If "yes," provide a description of each asset and its estimated market value.) Yes \_\_\_ No X

" "

8. What are your monthly expenses?

Rent: \$ 0 Utilities: 0

Food: \$ 0 Clothing: 0

Charge Accounts:

Name of Account	Monthly Payment	Total Owed on This Acct.
<u>NONE</u>	\$ <u>0</u>	\$ <u>0</u>
<u>" "</u>	\$ <u>" "</u>	\$ <u>" "</u>
<u>" "</u>	\$ <u>" "</u>	\$ <u>" "</u>

9. Do you have any other debts? (List current obligations, indicating amounts and to whom they are payable. Do not include account numbers.)

I OWE CHILD SUPPORT TO MY 16 YEAR OLD DAUGHTER AMANDA JANE PIERCE (DOB=12-17-91) AND HER MOTHER STACEY D'ANNE SMITH (DOB 08/06/63)

10. Does the complaint which you are seeking to file raise claims that have been presented in other lawsuits? Yes ☒ No ☐

Please list the case name(s) and number(s) of the prior lawsuit(s), and the name of the court in which they were filed.

SAME COURT AND SAME REASONS

(DIFFERENT CASE NUMBERS)

I consent to prison officials withdrawing from my trust account and paying to the court the initial partial filing fee and all installment payments required by the court.

I declare under the penalty of perjury that the foregoing is true and correct and understand that a false statement herein may result in the dismissal of my claims.

06-12-08

DATE

Baron James Pierce

SIGNATURE OF APPLICANT

Case Number: CV 08 2678 JF (PR)  
CV 08 2630 JF (PR)  
C-03-04934 JF (PR)

CERTIFICATE OF FUNDS

IN

PRISONER'S ACCOUNT

I certify that attached hereto is a true and correct copy of the prisoner's trust account statement showing transactions of

AARON JAMES PIERCE for the last six months at  
[prisoner name]

CALIFORNIA REHABILITATION CENTER where (s)he is confined.  
[name of institution]

I further certify that the average deposits each month to this prisoner's account for the most recent 6-month period were \$ Ø and the average balance in the prisoner's account each month for the most recent 6-month period was \$ Ø.

Dated: 5/23/08

Cindy Samson  
Authorized officer of the institution

UNITED STATES NORTHERN DISTRICT COURT  
**Proof of Service by Mail** (CCP § 1013(a) & 2015.5; 28 USC 1746)

PIERCE V. WOODFORD et al (USNDC CASE NOS ~~082678~~ ~~082630~~ et al)  
 (C-08-04934 et al)

I declare that: IN REGARD TO ME AARON JAMES PIERCE J55222/409-3400W

I am a resident of the County of RIVERSIDE, California. I am  
 over the age of eighteen years. My residence address is:

CALIFORNIA REHABILITATION CENTER-NORCO, P.O. BOX #3535  
NORCO, CALIFORNIA 92860-0991

On JUNE 12, 2008 I served the attached (A) COVER LETTER TO PRISONER'S APPLICATION  
TO PROCEED IN FORMA PAUPERIS (B) APPLICATION TO PROCEED IN FORMA PAUPERIS  
(C) THIS REQUEST FOR CLERK TO MAIL ME BACK A CONFIRMED COPY OF THESE

on the PARTIES LISTED HEREINAFTER in said case, by placing a true copy thereof enclosed  
 in a sealed envelope with postage thereon fully paid in the United States mail at CALIFORNIA

REHABILITATION CENTER IN NORCO, CALIFORNIA 92860-0991  
 addressed as follows CLERK OF THE COURT

UNITED STATES NORTHERN DISTRICT COURT

280 SOUTH FIRST STREET 2112

SAN JOSE CALIFORNIA 95131-3095

ATTN: HONORABLE JEREMY FOGEL JUDGE

I declare under penalty of perjury under the laws of the State of California that the foregoing is  
 true and correct, and that this declaration was executed on (date) JUNE 12, 2008  
 at SRC IN THE COUNTY OF RIVERSIDE, California.

Type or print name: AARON JAMES PIERCE

Signature: Aaron James Pierce

ORIGINAL

LEGAL  
MAIL

James Pierce J55222/409-3460  
CALIFORNIA REHABILITATION CENTER - NORCO  
BOX 80X  
CALIFORNIA 92860-0991

CLERK OF THE COURT

UNITED STATES NORTHEAST DISTRICT COURT  
2112  
280 SOUTH FIRST STREET  
SAN JOSE CALIFORNIA 95113 - 3095

ATTN: HONORABLE JEREMY FOGEL, JUDGE

CONFIDENTIAL

